



## Education Through Experience Scholarship Program Presented by Fishers Chamber of Commerce

### Program Summary:

Fishers Chamber of Commerce will present two \$1,000 scholarships to graduating Hamilton Southeastern High School seniors and two \$1,000 scholarships to graduating Fishers High School seniors who have worked in a Fishers business or community organization for a minimum of six months and plans to attend an Indiana college or university. Four, one time, non-renewable scholarships will be awarded in 2008.

### Qualifications:

Student applicants will be evaluated based on the following criteria:

- Completed application with essay of 200 words (or less) on work ethics or lesson learned through work experience or community involvement.
- Grade Point Average (GPA) minimum 3.0
- Acceptance of admission as a full time student to an Indiana college or university.
- Letter of confirmation and/or recommendation from employer or community organization confirming employment or community involvement of 6 months.

### Selection Process:

A selection committee will evaluate applications and interview top students who apply for the scholarships. Students must attend a 15 minute interview to be considered. Additionally, winners will be honored at the HSE and Fishers Senior Awards Night in May and the Chamber luncheon on June 18. Scholarship winners will be announced May 1, 2008.

### Selection Committee:

The selection committee will be comprised of three Fishers Chamber of Commerce representatives.

### Application Deadline:

Deadline for submission of application is April 1, 2008. Top applicant interviews will take place in April 2008.

### Send materials to:

Jenny Banks, Director of Chamber Operations & Marketing  
Fishers Chamber of Commerce  
P.O. Box 353, Fishers, Indiana 46038  
317.578.0700  
317.578.1097 Fax



Education Through Experience Scholarship Application  
(DUE April 1, 2008)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_\_ Graduation Date \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Name of Parents/Guardian \_\_\_\_\_

Name of Guidance Counselor \_\_\_\_\_

College Choice \_\_\_\_\_

College Course of Study \_\_\_\_\_

**Please attach a summary of your School and Community Activities**

**Reminder:**

Each application must include this form, official high school transcript, letter of acceptance from an Indiana college or university, letter of employment or community involvement confirmation, and a 200-word (or less) essay on ethics or work lesson learned through employment experience or community involvement. Applications are due April 1. Top applicants will be interviewed by selection committee in April.

**Send materials to:** Jenny Banks, Director of Chamber Operations & Marketing  
Fishers Chamber of Commerce  
P.O. Box 353/11601 Municipal Drive  
Fishers, Indiana 46038  
Or by email at [jbanks@fisherschamber.com](mailto:jbanks@fisherschamber.com)